

# MEMORANDUM

**Date:** September 24, 2024  
**TO:** Mayor & City Council  
**CC:** Mercy Rushing, City Manager  
**From:** Doris Newman, Main Street Manager  
**Subject:** Main Street Board vacancy

## **Background information**

Two veteran board members termed off the Main Street Board at the end of September, Chairman Nic Watkins and Vice Chairman Wanda Dubbs. We are extremely grateful to these two for sharing their time, talents, passion and support with our Main Street Board team.

We look for certain experience, interests, backgrounds and abilities to serve on the Main Street Board. Bobby Madsen is willing to serve as a member of the Main Street Board. His residency in the Mineola School District has been verified. Bobby has demonstrated an interest in our town. He is Manager at United Ag & Turf and serves on the Civic Center Board.

## **Recommendation**

Not only do I recommend this person for a vacant three-year term left by Nic Watkins terming off, but the Main Street Board believes he will be a great additions to our team as well.

**Doris Newman**

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**From:** Cindy Karch  
**Sent:** Monday, September 23, 2024 8:23 AM  
**To:** Doris Newman  
**Subject:** FW: MINEOLA BOARD MEMBER APPLICATION  
**Attachments:** 6026785486017879137\_signature\_14.png

**From:** Jotform <noreply@jotform.com>  
**Sent:** Friday, September 20, 2024 4:58 PM  
**To:** Cindy Karch <ckarch@mineola.com>  
**Subject:** Re: MINEOLA BOARD MEMBER APPLICATION



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**MINEOLA BOARD MEMBER APPLICATION**

Name	BOBBY MADSEN
Phone (Home)	(903) 767-6459
Phone (Cell)	(903) 767-6459
Email	<a href="mailto:bobbymadsen@unitedagt.com">bobbymadsen@unitedagt.com</a>
Residence Address	968 CR 2620, MINEOLA, TX, 75773
Employer	UNITED AG & TURF
Title	MANAGER
Work Address	1409 West Broad Mineola, TX US
Work Phone	(903) 569-3845
City Resident?	No

Inside Mineola School District?

Yes

Name of the board or boards on which you would prefer to serve.

**Mineola Main Street Advisory Board**

What City boards have you served on before, when and where?

**MINEOLA CIVIC CENTER BOARD, JAN. 2021 TO CURRENT**

Applicant Signature

A handwritten signature in black ink, consisting of a large, stylized initial 'R' followed by a series of connected, fluid strokes that end in a long, sweeping tail.

Date

09/20/2024

You can [edit this submission](#) and [view all your submissions](#) easily.